



| Council Member Summary of Expenses |                   |                       |                          |               |   |       |              |       |                       |          |
|------------------------------------|-------------------|-----------------------|--------------------------|---------------|---|-------|--------------|-------|-----------------------|----------|
| Name: Mayor Chalmers               |                   |                       |                          |               | Time Period: July 1, 2018 to September 30, 2018 |       |              |       |                       |          |
| Date                               | Expense           | Personal Mileage (km) | Mileage Amount (0.55/km) | Accommodation | Transportation                                  | Meals | Registration | Misc. | GST or HST (if appl.) | Total    |
| 08/11/18                           | AUMA Registration |                       |                          |               |   |       | \$550.00     |       | \$28.75               | \$603.75 |
| 09/28/18                           | AUMA Hotel        |                       |                          | \$389.28      |   |       |              |       | \$3.75                | \$393.03 |

Total Expenses: \$996.78

Signature

2019-01-03  
Date